



Psa 119:81 כלתה לתשועתך נפשי לדברך יחלתי:
 Psa 119:82 כלו עיני לאמרתך לאמר מתי תנחמני:
 Psa 119:83 כיהייתי כנאד בקיטור חקיד לא
 שכחתי:
 Psa 119:84 כמה ימי עבדך מתי תעשה ברדפי
 משפט:
 Psa 119:85 כרו לי זדים שיחות אשר לא כתורתך:
 Psa 119:86 כל מצותיך אמונה שקר רדפוני עזרני:
 Psa 119:87 כמעט כלוני בארץ ואני לא עזבתי
 פקודיך:
 Psa 119:88 כחסדך חניי ואשמרה עדות פיך:

From The Heart of the Rabbis

Teachings and Instructions to Live By

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My Soul Longs for Your Salvation



Chof – Palm of hand, Open- Numeric Value 11

 The Symbol of **Crowning** Accomplishment¹

Psalm 119:81-88 – Persevering in Persecution –The Crown of Salvation

Key Words:

“Languishes” – Strong’s 3615 – Hebrew “Kalah”
H3615

פלה

– To be completed, finished, accomplished, ready, to be at an end, to be consumed, destroyed, to vanish, to close.

Literally – “To bring a process to completion”, the process of salvation. Romans 8:22-25

“Salvation” Strong’s 3444 – Hebrew “Y’show’ah”/ Yeshua

Help, deliverance, salvation, victory, welfare, health, prosperity. Salvation is associated with the forgiveness of sins. (Luke 1:77)

Psa 119:81 **Kaph.** My soul longs for your salvation; I hope in your word.
 Psa 119:82 My eyes long for your promise; I ask, "When will you comfort me?"
 Psa 119:83 For I have become like a wineskin in the smoke, yet I have not forgotten your statutes.
 Psa 119:84 How long must your servant endure? When will you judge those who persecute me?
 Psa 119:85 The insolent have dug pitfalls for me; they do not live according to your law.
 Psa 119:86 All your commandments are sure; they persecute me with falsehood; help me!
 Psa 119:87 They have almost made an end of me on earth, but I have not forsaken your precepts.
 Psa 119:88 In your steadfast love give me life, that I may keep the testimonies of your mouth.

¹ The Wisdom in the Hebrew Alphabet, Rabbi Michael L. Munk – Art scroll Mesorah Series

From “The Wisdom of the Hebrew Alphabet”

The Talmudic sequence of the Aleph Bet teaches if you carry out what Aleph, Bet, Gimmel, Dalet stand for, namely learning Torah and acting kindly, the Hey, Vav (God), will give you Zayin, Chet, Tet, Yod – sustenance, acceptance, good and inheritance.

Finally “Chof” – He will affix a crown upon you (Shabboos 104a)

There are Three Crowns:

- The crown of Priesthood
- The crown of Kingship
- The Crown of Torah
- But a fourth one, the crown of a good name is superior to them all

It was God’s original intention that the entire nation should wear all three crowns – (Ex 19:6) by allowing his actions to be regulated according to Gods will, every individual Israelite/Jew was to become a priest of word and service, and a king of example and leadership spreading the knowledge of God. Isa. 61:6 expresses this truth.

Crowns in Scripture:

Psalms 8:5-The crown of glory and majesty

Proverbs 14:18-The crown of knowledge

1 Thess. 2:19-The crown of exaltation

11 Timothy 4:8-The crown of righteousness

James 1:12-Crown of Life

Yeshua wears ALL Crowns

Revelation 19:16 – Kingly Crown

Hebrews 6:20 – Priestly Crown

He is the Aleph and Tav – Living Torah – John 1:1, Rev 19:13

“Yeshua is more than a man, He is more than a super-man, He is more than just Divine, He is a direct projection and expression of Gods very essence, nature and being. He is the Logos or

Torah made flesh.” FFOZ Torah Commentary Vol 4

His name is above ALL Names – Phil. 2:9-10, Rev. 4:10. Acts 4:12

Three of the vessels in the Holy Temple were topped by a golden crown all around.

- The Crown atop the Ark of the Covenant (Ex. 25:11) alludes to the Crown of the Torah
- The Crown atop the Table of the Panim (Bread) alludes to the Crown of Kingship
- The Crown atop the incense Alter alludes to the Crown of Priesthood
- The Fourth Vessel inside the Temple was the Golden Menorah. This vessel may be an allusion to “The Crown of a good Name” for in the words of King Solomon “A good name is better than good oil” Eccl. 7:1

Although the Menorah was not capped with a golden crown, the word “Menorah” has the same gamatria as “A surrounding Golden Crown”. The numeric value of “crown” is 620 and represents the total of ‘Mitvos’ 613 ordained by Torah and plus the 7 days of creation.

Hosea 14:10 – “The ways of HaShem are right; the righteous walk in them but transgressors stumble on them” – i.e. the preaching of the cross is a stumbling block to unbelievers

1 Corinthians 1:18-31

i.e. 2 people can perform the same action together yet one intends to fulfill a “mitzvah” (good deeds, obedience) thereby and walk in the ways of Ha Shem: while the other has an ulterior motive and “stumbles on them”.

620 is also the gematria of potion of live or death. To those who fulfill the purpose of creation by studying and observing the Torah (Gods teaching and instructions) (after you have received salvation) with unselfish sincerity. Ha Shem presents the crown of Torah, which brings riches, honor, long

life in this world and an everlasting share in the World

to come. To such people the Torah is a potion of life. We see this alluded to in the New Testament/Brit HaDasha. - James 2:14-26

However, some who deny the primacy of Torah, who violate its sovereignty and is insincere in what he does observe, forfeits his right to Gods gift of life, He turns Torah into a potion of death. – Matthew 5:17-19

Figuratively – He transforms the spiritual excision for he cuts himself off from his spiritual Source of life. Our spiritual Source of Life is Yeshua, the Living Word.

Colossians 3:4, John 14:12-21, John 6:35, John 11:25-26

Psalms 119:85 – “Art scroll Tehillim” “My Jewish enemies though they profess loyalty to your Torah, resort to means which violate its precepts of love, truth and justice in order to persecute me”

We see this in Yeshua’s life as “some” of His Jewish brethren (not all) persecuted Him and tried to falsely accuse Him using the Torah laws. Yeshua pointed this out in Matthew 12. Some (not all) of the Pharisees were corrupt spiritual leaders (just as there are corrupt spiritual leaders today who persecute true believers in Messiah)

Matthew 12:10, 16:1, 19:3ff, 22:15

Luke 6:7, 11:53-54, 20:20

John 8:1-12

Matthew 10:16-31

Do we “languish” for His salvation, for His Word, for Him?

Do we long for the Living Word ?

Matthew 5:17-19

James 2:14-26

1 John 2:1-11

John 1:1-3, 17 – Yeshua taught us the Grace and Truth of Torah

Crowns – head ornaments, worn as symbols of sovereignty, position, power or reward

Incorruptible Crown – 1 Cor. 9:25

Crown of Righteousness – 2 Tim. 4:8

Crown of Life – James 1:12

To be Guarded – Rev. 3:11

Cast at Yeshua’s feet – Rev. 4:10

Overcoming – Revelation 3:21, 12:11, 17, 21: 6-8